

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re The Application of: Cheng, Gordon C. et al.)	Examiner:	5	
Serial No.: 09/606,721)	Art Unit: 3761	RECEN.	
Filed: June 29, 2000))	Conf. #: 7493	RECEIVED APR 1 1 2003	
For: PERSONAL URINE MANAGEMENT SYSTEM FOR HUMAN MALES)))		TECHNOLOGY CENTER R3700	
·	,	DISHONG LAW OFFICES 40 Bryant Rd. Jaffrey, NH 03452 April 4, 2003		

CERTIFICATE OF MAILING (37 CFR § 1.8) I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service as First Class Mail with sufficient postage on the date shown below in an envelope addressed to: The Assistant Commissioner of Patents, Washington, D.C. 20231

Kathleen Chapman, Esq.

04/04/2003

Date

REQUEST FOR A ONE-MONTH EXTENSION OF TIME

Applicants respectfully request a one-month extension of time to file a response to the Final Rejection mailed on December 4, 2002, making the due date for the response April 4, 2003. Applicants enclose herein check # <u>5330</u> in the amount of \$55 for a one-month extension fee for a small entity.

Commissioner for Patents Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing is Applicant's response to the final Rejection of December 4, 2002, and the Advisory Action of February 18, 2003. Enclosed with this Certificate of Mailing are the following materials:

04/10/2003 CVD111

00000095 09606721

01 FC:2251

55.00 OP

1. Februa	-	_	jection of De -four (24) pa		2002, and	the A	dvisory Act	ion of		
2.	[[X	ill entity – v] attached in] already fil	verified state in three parts led. in a small enti							
				OR CLAI	MS					
3.	The fee fo									
	(Col. 1)	(Col. 2)	(Col. 3)	Small			Other			
	CLAIMS REMAIN	HIGHEST # PREV.	PRESENT EXTRA	Entity RATE	ADDIT FEE	OR	Entity RATE	ADDIT FEE		
Total	33 ¹	Minus 96 ²	= 0	X \$9 =	\$0.00		X \$18.00 =	\$0.00		
Ind.	6	Minus 14 ³	= 0	X \$42 =	\$0.00		X \$84.00 =	\$0.00		
MD Base	0	0	= 0	X \$140 = + =	\$0.00 \$0.00		X \$280 = + \$ =	\$0.00 \$		
filing fee				• –	\$0.00		ι φ	Ψ		
				Total	\$0.00	OR	Total	\$0.00		
² If the "	HIGHEST # HIGHEST # [a] []No	PREV." (high PREV." is les additional	ne entry in Collect number of is than 3, enter fee is require al fee require	claims previ "3". ed OR	ously paid fo	or) is les	ss than 20, ento	er "20".		
4.	FEE PAYMENT [] Attached is a check # 5330 in the sum of \$ 55.00. [] Charge Account No the sum of \$ A duplicate of this transmittal is attached.									
5.	FEE DEFICIENCY [] If any additional extension fee is required, charge Acct. No AND/OR									
	[] If any	additional	fee for claim	ns is requir	ed, charge	Acct.	No	·		
Respec	tfully submi	tted,								
Heat	een Oy	apman_		April	4,2003	7				
	en Chapman	, Esq. cant; Reg. No	n. 46 094	Date Voice	603-878-4	993· E	Fax: 775-218	-4407		
AUOIII	y tor Applic	Juni, 100g. 140	U. TU,U)T	VOICE.	005-010 -4	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	un. 115-210	1307		